

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name:

Friends of Jun Abinsay

(c) Mailing Address:

1260 Richards Lane, #B-516  
Honolulu, Hawaii 96819

(d) Phone (Bus)

586-6010

(Res)

841-6598

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended

☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup>

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

7/01/99 through 12/31/99

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		
2. Cash on Hand at the Beginning of this Reporting Period.....	5,784.46	
3. Total Receipts with Loans (From Line 17, Column A and B).....	2,005.56	79,134.47
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	7,790.02	79,134.47
5. Total Disbursements (From Line 21, Column A and B).....	2,084.84	73,429.29
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	5,705.18	5,705.18
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....	235.42	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-0-	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	235.42	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....	-0-	
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....	235.42	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	-0-	
11. Subtotal (Add Lines 9 and 10).....	235.42	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	+ 5,469.76	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

*Felipe P. Abinsay, Jr.*

2/15/00

Candidate Signature

Date

Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Form CC-5 (Rev. 11/97)

# SECTION III (Part 2) DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through H Before Completing This Section)

COLUMN A

COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE

## RECEIPTS

TOTAL THIS PERIOD

### 13. Contributions From:

#### (a) Individuals/Other Entities/Noncandidate Committees

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100  
(Schedule A, Line 2 for Column A).....
- (iv) Total Contributions from Individuals/Other Entities/Noncandidate  
Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....

250.00

44,981.00

1,206.40

1,755.56

27,347.07

2,005.56

73,534.47

#### (b) Political Parties

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100  
(Schedule G, Line 2 for Column A).....
- (iv) Total Contributions from Political Parties (Add Lines (b)(i) through  
(b)(iii) for Columns A and B).....

#### (c) Candidate or Candidate's Immediate Family

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100  
(Schedule D, Line 2 for Column A).....
- (iv) Total Contributions from Candidate or Candidate's Immediate Family  
(Add Lines (c)(i) through (c)(iii) for Columns A and B).....
- (d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A  
and B).....

600.00

### 14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....

2,005.56

74,134.47

### 15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....

### 16. Loans From:

- (a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....
- (b) Financial Institutions (Schedule E, Line 4 for Column A).....
- (c) Other Sources (Schedule E, Line 7 for Column A).....
- (d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....

5,000.00

### 17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....

2,005.56

79,134.47

## DISBURSEMENTS

### 18. Expenditures (Schedule B, Line 3 for Column A).....

2,084.84

44,911.41

### 19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....

23,517.88

### 20. Loans Repaid or Forgiven:

- (a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....
- (b) Financial Institutions (Schedule E, Line 5 for Column A).....
- (c) Other Sources (Schedule E, Line 8 for Column A).....
- (d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A  
and B).....

5,000.00

### 21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....

2,084.84

73,429.29

### 22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....

### 23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....

2,084.84

73,429.29

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Jun Abinsay

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
8/09/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dow Agro Sciences P. O. Box 6004 Midland, MI 48641-6004			200.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HGEA P. O. Box 2930 Honolulu, Hawaii 96812			250.00
7/29/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philip Morris Management Corp. 915 L. Street, Suite 1410 Sacramento, CA 95814 (Beer Products)			105.56
10/18/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philip Morris Management Corp. 915 L. Street, Suite 1410 Sacramento, CA 95814			500.00
8/16/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Novartis Crop Protection, Inc. 1380 Lead Hill Dr., Suite 201 Roseville, CA 95661			200.00
8/19/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Pest Control Assoc. PAC 677 Ala Moana Blvd., #815 Honolulu, Hawaii 96813			250.00
11/29/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds P. O. Box 2955 Winston-Salem, North Carolina 27102			250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 1,755.56

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)..... 1,755.56

Form CC-5(A) (Rev. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/21/99	E-Z Access Storage Systems 750 Umi Street Honolulu, Hawaii 96819	Monthly storage rental	115.00
8/02/99	Trophies Hawaii 1125 N. King Street, Suite 101 Honolulu, Hawaii 96817	donation (gavel)	20.80
8/23/99	Ready To Learn	donation - "Ready to Learn Drive"	25.00
9/09/99	Our Lady of the Mount Church	donation	75.00
9/13/99	Hawaii's Plantation Village 94-695 Waipahu Street Waipahu, Hawaii 96797	donation - 9th Annual Plantation Heritage Festival	100.00
"	Moanalua Senior Citizens Club, Inc.	donation	50.00
"	Make A Difference Day	donation	100.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 485.80
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

Form CC-5(B) (Rev. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2

OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/5/99	E-Z Access Storage Systems 750 Umi Street Honolulu, Hawaii 96819	monthly storage rental	100.00
10/18/99	Bob Hu Teacher Institute Committee Chair HSTA Central Chapter	donation	50.00
10/20/99	Democratic Party of Hawaii	donation	100.00
10/30/99	Oahu County Committee	donation	100.00
"	Kalihi YMCA	donation	50.00
11/4/99	C&V Kalihi Ballroom, Inc. c/o Roland Pascua / Ernesto Pascua	donation - project to beautify the grounds of Farrington High School	250.00
11/5/99	Democratic Party of Hawaii	donation for grassroots conference	25.00

SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 675.00

TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....

TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

Form CC-5(B) (Rev. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/5/99	Filipino Women's Civic Club	donation - 28th Annual Maria Clara Ball	100.00
"	GOVS Volleyball Club c/o Farrington High School	donation - student's annual banquet	50.00
11/7/99	Family Service Center Kalihi (KPT) Kuhio Park Terrace Child Center	donation	250.00
12/10/99	Community Clean-Up Day C/O Rev. Petaia Timoteo	donation	50.00
12/16/99	Farrington High School Faculty Christmas Party	gift certificate donation for door prizes	25.00
"	Christine Sabino	reimbursement for in-kind donation to Institute of Human Services	25.00
12/17/99	E-Z Access Storage Systems 750 Umi Street Honolulu, Hawaii 96819	monthly storage rental	105.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 605.00
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: \_\_\_\_\_

PAGE 4 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/17/99	Int'l. Filipino Society of Hawaii	donation - door prizes (Christmas Party)	25.00
"	Reimbursement for committee breakfast meeting		23.48
12/22/99	Postmaster Honolulu	postage	165.00
7/29/99	Philip Morris Management Corp. 915 L. Street, Suite 1410 Sacramento, CA 95814	in-kind contribution Miller (Lite) Beer product	105.56

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... **319.04**
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... **2,084.84**

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